

## CONTRACTUAL EMPLOYMENT NOTIFICATION

Advt. Notice No:-Edu/ RMSA/Adm/01/2016

Dated: -24-06-2016.

Applications are invited on prescribed format which can be downloaded from official website: [rmsa.jk.gov.in](http://rmsa.jk.gov.in) along with the self attested copies of documents from the eligible candidates for engagement purely on **contractual basis on consolidated wages** in the Noor Society (State implementing Society for RMSA, J&K ) as per the following breakup :-

Name of the Post	No of posts with breakup	Prescribed Qualification/Criteria	Pay per month
Data Entry Operator	OM = 16 RBA = 06 ST = 03 SC = 02 ALC = 01 OSC = 01 <b>Total = 29</b>	<b>Graduate with One Year Diploma in Computer Application from Govt. Recognized Institute.</b> <b>Criteria for short listing on pro rata basis;</b> Type Test (35 WPM) : 40 points <b>Criteria for selection on pro rata basis including</b> <b>Type Test marks;</b> Computer Proficiency : 40 points Viva Voce : 20 points <b>Total : 100 points</b>	Consolidated @Rs 7100
Photostat/ Machine Operator	OM = 01 <b>Total = 01</b>	<b>Minimum 10<sup>th</sup> and Maximum 12<sup>th</sup> class pass</b> <b>Criteria for short listing on pro rata basis;</b> Matric : 90 points 10+2 : 10 points <b>Total : 100 points</b> <b>Criteria for selection on pro rata basis;</b> Matric : 60 points 10+2 : 20 points Viva Voce : 20 <b>Total : 100 points</b> <b>Preference shall be given to Diploma holder from ITI or Govt. Polytechnic or Govt. Recognized Institute.</b>	Consolidated @Rs 5740
Orderlies	OM = 17 RBA = 06 ST = 03 SC = 02 ALC = 01 OSC = 01 <b>Total = 30</b>	<b>Minimum 10<sup>th</sup> and Maximum 12<sup>th</sup> class pass</b> <b>Criteria for short listing on pro rata basis;</b> Matric : 90 points 10+2 : 10 points <b>Total : 100 points</b> <b>Criteria for selection on pro rata basis;</b> Matric : 60 points 10+2 : 20 points Viva Voce : 20 <b>Total : 100 points</b>	Consolidated @Rs 5740

The horizontal reservation for **Ex-servicemen** and **Differently abled persons** to the extent of 6% and 3% respectively would mean the reservation which would cut

PX



across the vertical reservation and the persons selected shall have to be placed in the appropriate category by making necessary adjustment.

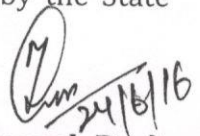
The eligible candidates must submit their applications by or before **20<sup>th</sup> of July, 2016 only** through **Speed Post with POD (Proof of Delivery)** in the office of **State Project Director RMSA/SSA, Pardesi House, Green Avenue Colony, Sector 2-F, Lane - 1, Bemina, Srinagar**. The date of Test / Interview shall be notified separately on our website.

The advertisement notice issued through newspaper for contractual engagement on June 21<sup>st</sup> 2014 (Saturday) stands cancelled as the relevant records have got damaged beyond recognition in the floods of September, 2014.

**Terms & Conditions for engagement:-**

1. The engagement shall be purely on Term Contract Basis for one year only. Contract shall be liable to be terminated without any notice in case of performance below acceptable standard.
2. The candidate shall fulfill all the eligibility criteria mentioned for the post.
3. The candidate should be a permanent resident of the State of Jammu & Kashmir.
4. The age as per SRO. 165 of 2014, Dated: 09-06-2014 shall be minimum 18 years and not more than 40 years in case of General category candidates, 43 years for reserved category candidates 42 years for physically challenged candidates and 48 years in case of Ex-serviceman candidates as on 01-01-2016.
5. The selected candidate shall have to file an affidavit undertaking (duly attested by Sub. Registrar Judicial) to the effect that they will not claim any entitlement for absorption in Govt. service or in the Society at any stage of their engagement with the society or thereafter at the closure of the project, and that he/she is ready to serve in any part of the State or such place where business of the society are conducted.
6. The applications should be accompanied by qualification certificates including mark sheet, Permanent Resident Certificate, Date of Birth certificate, experience certificate, Category Certificate if any as per SRO 294 and other related documents duly self attested along with one self addressed envelope (minimum size 4 inch X 9 inch) with stamp of Rs. 40/-.
7. The application form should be attached with a draft of Rs. 200/- in favour of State Coordinator, RMSA, J&K payable at J&K Bank Moving Secretariat. Candidates belonging of Reserved Categories and handicapped candidates are exempted from paying any fees.
8. The candidate shall have to appear in written test/Interview on the date will be communicated separately through our website.
9. The post is transferable and the candidates selected for the post could be adjusted anywhere in the State. Preference for first posting may be given on the basis of merit at the time of joining.
10. Extension may be accorded only after consideration and recommendation of the Performance Evaluation Committee of the Directorate to be setup by the State Project Director.

By Order

  
(M. Yaqoob Dar),  
Administrative Officer,  
Rashtriya Madhyamik Shiksha Abhiyan,  
J&K State, Srinagar.

No. :Edu/SPD/RMSA/Adm/16/6679-81/2016

Dated: 24/06/2016.

Copy to the:

1. Commissioner/Secretary to Govt. School Education Department, Civil Secretariat, Srinagar for information.
2. Director, department of Information Jammu/ Kashmir with the request that the advertisement may kindly be published in 04 leading newspapers two in Jammu and two in Kashmir on (02) consecutive days for wide publicity particularly (Daily Excelsior in Jammu & Greater Kashmir in Srinagar and also one Urdu daily ).







**APPLICATION FORM**  
**NOOR SOCIETY, STATE IMPLEMENTING SOCIETY FOR**  
**RASHTRIYA MADHYAMIK SHIKSHA ABHIYAN, J&K**

1. Name of the Post applied for : \_\_\_\_\_ (Data Entry operator/Machine operator/Orderlies)
2. Advertisement Notice No : \_\_\_\_\_ Dated: \_\_\_\_\_
3. Name of Bank \_\_\_\_\_ Draft No. \_\_\_\_\_ Dated: \_\_\_\_\_
4. Name of the Candidate (in block letters): \_\_\_\_\_
5. Daughter/Son of : \_\_\_\_\_
6. Permanent Address: \_\_\_\_\_
- Postal Address: \_\_\_\_\_
7. Date of birth as Per Matriculation Certificate \_\_\_\_\_
8. Age as on 1/1/2016 \_\_\_\_\_
9. E-mail ID \_\_\_\_\_
10. Category \_\_\_\_\_ Date of Issue of Category Certificate \_\_\_\_\_
11. Mobile No: 

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Paste your  
recent  
photograph  
duly self-  
attested  
(Don't Staple)

**12. Qualification :**

**Academic Qualification:-**

Name of the Examination	Year of Passing	Board/University	Stream	Marks Obtained.	Maximum Marks	%age
10 <sup>th</sup>						
12 <sup>th</sup>						
Graduation						
Post-Graduation						
Any other Qualification						

**Professional Qualification:-**

Name of the Examination	Year of Passing	Board/University	Stream	Marks Obtained	Out of	%age

**13. Self-attested photocopies of the following documents are enclosed:**

1. .... 2. .... 3. ....
4. .... 5. .... 6. ....

**I hereby declare that:**

1. The statement made, information, furnished in this application form and the enclosures submitted by me are true and correct.
2. I have not concealed any information and in the event of any of the particulars or information given here in above is found incorrect or false, my candidature for the post applied may be cancelled.
3. In the event any mis-statement / discrepancy is found at the time of recruitment or at a later stage, my service shall be liable for termination.
4. I also understand that if at any stage I am found by a selection board to have used unfair means in the test or to have violated any of the rules/regulations governing the conduct of selection process, my candidature can be cancelled or to be declared to have failed by the selection board at its sole discretion.

**Full Signature of the Candidate**

### ATTENDANCE CARD

NOOR SOCIETY, STATE IMPLEMENTING SOCIETY FOR  
RASHTRIYA MADHYAMIK SHIKSHA ABHIYAN, J&K

1. Name of the Post applied for : \_\_\_\_\_
2. Name of the Candidate (in block letters): \_\_\_\_\_  
\_\_\_\_\_
3. Father's /Mother's Name : \_\_\_\_\_
4. Postal Address : \_\_\_\_\_

Paste your  
recent  
photograph  
duly self-  
attested  
(Don't Staple)

5. For Office use only:

Roll No. \_\_\_\_\_ Date of Test 1 \_\_\_\_\_ Venue \_\_\_\_\_ Time \_\_\_\_\_

Date of Test 2 \_\_\_\_\_ Venue \_\_\_\_\_ Time \_\_\_\_\_

Signature of Candidate

(To be signed at the time of test)

Type Test \_\_\_\_\_

Computer Proficiency Test \_\_\_\_\_



### ADMIT CARD

NOOR SOCIETY, STATE IMPLEMENTING SOCIETY FOR  
RASHTRIYA MADHYAMIK SHIKSHA ABHIYAN, J&K

1. Name of the Post applied for : \_\_\_\_\_
2. Name of the Candidate (in block letters): \_\_\_\_\_  
\_\_\_\_\_
3. Father's /Mother's Name : \_\_\_\_\_
4. Postal Address : \_\_\_\_\_

Paste your  
recent  
photograph  
duly self-  
attested  
(Don't Staple)

5. For Office use only:

6. Roll No. \_\_\_\_\_ Date of Test \_\_\_\_\_ Venue \_\_\_\_\_

Signature of Candidate \_\_\_\_\_